



MAYOR'S OFFICE OF  
EMERGENCY  
MANAGEMENT  
MARTIN J. WALSH  
MAYOR



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)  
On behalf of the Metro Boston Homeland Security Region

DATE: January 28, 2016

RE: Notice of Open Meeting

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### NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting

#### METRO BOSTON HOMELAND SECURITY REGION

JPOC Meeting

February 2, 2016

10AM-12PM

Brookline Public Safety Building

350 Washington Street, Brookline MA 02445

#### Agenda:

1. Welcome
2. UASI 2015 Update
3. UASI Project Funding Review
4. JPOC Charter Discussion
5. Wrap-up

Point of Contact for this Notice:

Deirdre Habershaw, Office of Emergency Management

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617-635-1400

Reference: February 2016 JPOC Meeting